



# CLARK COUNTY HEALTH DEPARTMENT

Environmental Health

1950 Fort Vancouver Way P.O. Box 9825

Vancouver, WA 98666-8825

Phone (360) 397-8428 Fax (360) 397-8084

## PLAN REVIEW APPLICATION FORM

NAME OF FOOD SERVICE ESTABLISHMENT (dba) \_\_\_\_\_  
SITE ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE WA ZIP \_\_\_\_\_  
PHONE NUMBER \_\_\_\_\_ ESTIMATED OPENING DATE \_\_\_\_\_

BUSINESS NAME \_\_\_\_\_  
BUSINESS OWNERSHIP STATUS: ☐ Sole Proprietor ☐ Partnership ☐ Corporation ☐ LLC  
LIST ALL OWNERS, PARTNERS, CORPORATE OFFICERS OR MEMBERS.  
OWNER NAME \_\_\_\_\_ OWNER NAME \_\_\_\_\_  
OWNER NAME \_\_\_\_\_ OWNER NAME \_\_\_\_\_  
BUSINESS ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

IS THIS A CHANGE OF OWNERSHIP? NO ☐ YES ☐ IF Yes, Date Of Change \_\_\_\_\_  
If Yes, Previous Name Of The Establishment? \_\_\_\_\_  
IS THIS NEW CONSTRUCTION? ☐ YES ☐ NO IS THIS A BUILDING /KITCHEN REMODEL? ☐ YES ☐ NO  
Construction company contact person \_\_\_\_\_ PHONE \_\_\_\_\_

### TO WHOM SHOULD THE PLAN REVIEW LETTER BE MAILED?

Name \_\_\_\_\_ Name \_\_\_\_\_  
Address \_\_\_\_\_ Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**WATER:** ☐ Amboy (CPU) ☐ BattleGround ☐ CPU ☐ Camas ☐ Vancouver ☐ Washougal ☐ Yacolt (CPU) ☐ Other \_\_\_\_\_  
☐ Small Public Water Supply Name \_\_\_\_\_ ID# \_\_\_\_\_

**SEWAGE:** ☐ Public sewer ☐ On-site septic system. Last on-site septic system inspection or pumping date \_\_\_\_\_

**TYPE OF ESTABLISHMENT:** Check one or more of the boxes below that best describes the type of establishment that you are planning.

☐ Restaurant ☐ School Cafeteria ☐ Tavern/Bar ☐ Public Kitchen/Grange ☐ Motel/Hotel ☐ Bed & Breakfast ☐ Food Bank  
☐ Espresso Cart ☐ Mobile Truck ☐ Little League ☐ Concession Stand/Cart ☐ Annual Itinerant ☐ Bakery (only) ☐ Caterer  
☐ Grocery Store and ☐ Deli and ☐ Bakery and ☐ Meat/Fish Market ☐ Meat/Fish Market (only) ☐ Convenience Store ☐ Convenience Store & Deli

Hours of operation \_\_\_\_\_ Number of employees per shift \_\_\_\_\_

Anticipated number of meals served per day \_\_\_\_\_ Anticipated seating capacity \_\_\_\_\_

COMMISSARY LOCATION (For Annual Itinerant, Mobile Truck or Caterer) \_\_\_\_\_ ID # \_\_\_\_\_

BASE OF OPERATION LOCATION (For Espresso Cart or Mobile Truck) \_\_\_\_\_

APPLICANT'S SIGNATURE

DATE

FOR OFFICE USE ONLY

Date

Client ID #

Receipt #

Plan Review Fee Paid \$

Received by

Inspector